

**National Forest Receipts Program (NFR)  
Borough/Municipality Instructions  
FY2022 Application Requirements and Certification**

National Forest Receipts Program regulations (3 AAC 132.050) require all entities that may be eligible for participation in the national forest receipts program (3 AAC 132.040) to submit an annual application including:

- **An accounting report that documents the expenditure of income received from the NFR program for State Fiscal Year (SFY) 21 Schools and Roads payment,**
- **DUNS Number, and**
- **Certification and Assurances.**

**Schools and Roads Payment:**

**3 AAC 132.060. Calculation of national forest within boroughs**

The amount of a payment made under the national forest receipts program to each borough will be calculated based upon the area of the national forest located within its boundaries as of September 30 of the state fiscal year immediately preceding the application year.

To find your total NFR payment amount for SFY 21 go to website:

<https://www.commerce.alaska.gov/dcra/eGrantsOnLine/Pages/RevenueSharing.aspx>

**DEADLINE FOR SUBMISSION OF COMPLETED APPLICATIONS IS AUGUST 16, 2021**

Email to: [caa@alaska.gov](mailto:caa@alaska.gov)

Subject line **"Entity Name, NFR, FY22 Application"**

Ex. "Haines Borough – NFR – FY22 Application"

Fax to: (907)451-2742

Mail to: DCCED/DCRA

Attn: Judy Haymaker, Grants Administrator

455 3<sup>rd</sup> Avenue, Suite 140

Fairbanks, AK 99701

Statutes, regulations, and application are available on our website:

<https://www.commerce.alaska.gov/web/dcra/grantandfunding/NationalForestReceipts.aspx>

National Forest Receipts and Secure Rural Schools information is available at website:

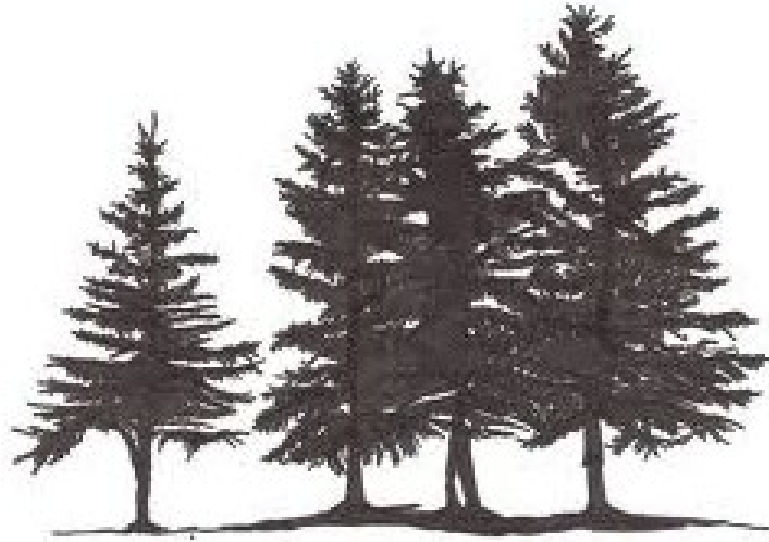
<https://www.fs.usda.gov> and <https://www.fs.usda.gov/search?k=Secure+Rural+Schools>.

**NOTE:** Boroughs/Municipalities, who expend \$750,000 or more in federal awards from all sources in a fiscal year, are required to complete a federal single audit for that year.

If there are questions concerning the National Forests Receipt Program, please contact Judy Haymaker at (907)451-2731 or email [judy.haymaker@alaska.gov](mailto:judy.haymaker@alaska.gov).

**DEPARTMENT OF COMMERCE, COMMUNITY AND ECONOMIC  
DEVELOPMENT (DCCED)**

**NATIONAL FOREST RECEIPTS PROGRAM  
FY2022 APPLICATION FORM**



**APPLICATION MUST BE SUBMITTED TO DCCED  
NO LATER THAN  
AUGUST 16, 2021**

**E-mail**

**[caa@alaska.gov](mailto:caa@alaska.gov)**

**Subject Line: "Borough/Municipality Name, FY22, NFR"**

**OR Mail to:**

**State of Alaska DCCED**

**National Forest Receipts Program**

**455 3rd Avenue, Suite 140**

**Fairbanks, Alaska 99701-4737**

**State of Alaska  
Mike Dunleavy, Governor**

**Department of Commerce, Community, and  
Economic Development  
Julie Anderson, Commissioner**

**Division of Community and Regional Affairs  
Sandra Moller, Director**

**NATIONAL FOREST RECEIPTS PROGRAM  
FY2022 BOROUGH/MUNICIPALITY APPLICATION AND CERTIFICATION  
DEADLINE: AUGUST 16, 2021**

NAME OF BOROUGH/MUNICIPALITY	DUNS #	CONTACT NAME
MAILING ADDRESS		CONTACT EMAIL ADDRESS
CITY, STATE, ZIP CODE		CONTACT PHONE & FAX NUMBER

**Accounting Report for SFY 21 Schools/Roads Payment:**

- 1) Total SFY 21 Schools/Roads Payment: \$\_\_\_\_\_
- 2) Indicate amount **expended on Public Schools** during SFY 21 (July 1, 2020 – June 30, 2021):

a) Operation \$\_\_\_\_\_

b) Maintenance \$\_\_\_\_\_

c) Repair \$\_\_\_\_\_

d) Construction \$\_\_\_\_\_

**TOTAL** \$\_\_\_\_\_

- 1) Indicate amount **expended on Public Roads** during SFY 21 (July 1, 2020 – June 30, 2021):

a) Operation \$\_\_\_\_\_

b) Maintenance \$\_\_\_\_\_

c) Repair \$\_\_\_\_\_

d) Construction \$\_\_\_\_\_

**TOTAL** \$\_\_\_\_\_

**CERTIFICATION and ASSURANCES:**

The applicant certifies that to the best of my knowledge and belief, the information in this application is true and correct and the applicant agrees to comply with the laws and regulations, which are used to administer National Forest Receipts Program funds, and provide documentation to the department upon request. The applicant also certifies that the municipality has not been suspended or debarred from participating in federal programs.

\_\_\_\_\_  
Mayor or Manager Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Name and Title